



# New Britain Borough

45 Keeley Avenue | New Britain, PA 18901 | 215-348-4586 | 215-348-5953 f  
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## Zoning Hearing Board Application

(Submit 14 Copies of Application, Include Supporting Data)

Appeal #: \_\_\_\_\_

Date: \_\_\_\_\_

Application/Appeal is hereby made for:

1. Appeal From Decision of Zoning Officer \_\_\_\_\_
2. Variance \_\_\_\_\_
3. Special Exception \_\_\_\_\_
4. Challenge to Zoning Ordinance \_\_\_\_\_

**Applicant 1:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Applicant 2:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Owner 1:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Owner 2:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

**Attorney:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Interest of Applicant if Not Owner: (Example: Agent, Lessee, Prospective Owner, etc.)

\_\_\_\_\_

**Application relates to (check applicable item(s)):**

Use     Lot Area     Yards     Height     Existing Building

Proposed Building     Other: \_\_\_\_\_

Brief Description of Real Estate Affected:

Location: \_\_\_\_\_ Tax Parcel #: \_\_\_\_\_

Lot Size: \_\_\_\_\_ x \_\_\_\_\_ Area: \_\_\_\_\_

Present Use: \_\_\_\_\_

Present Zoning Classification: \_\_\_\_\_

Present Improvements on Property: \_\_\_\_\_

\_\_\_\_\_

State what you would like to do at the property and why the hearing is requested:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Specify by reference to Zoning Ordinance Article and Section Number(s) which provisions of the Zoning Ordinance entitle applicant to relief or from which provisions applicant seeks relief. **Failure to cite specific provisions or ordinance involved in application may result in denial of some or all relief requested.**

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Reason applicant believes Board should approve desired action, (refer to section(s) of Zoning Ordinance under which it is felt that desired action may be allowed, and note whether hardship (or is not) claimed and the specific hardship).

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Please list Names and Addresses of persons who own(s) property(ies) that are adjoining or property(ies) that are across public street(s) from the property. (Attach a separate page if necessary.)

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Has a previous appeal been filed in connection with these premises?

YES      Date: \_\_\_\_\_

NO

Attach **Fourteen Copies of Plans** of the real estate affected indicating the location, size of lot, size of improvements now erected and proposed to be erected thereon or other changes desired. **Fourteen Copies of Each Exhibit** submitted at the hearing will be required. **Plans must be drawn to scale.** In addition, each applicant must provide documentation establishing his/her rights to proceed regarding the property, by copy of Deed, Agreement of Sale, Lease, etc.

If more space is required, attach separate sheets and make reference to questions being answered.

I/We do hereby certify the forgoing facts to be true and correct.

**Owner's name** (print): \_\_\_\_\_ **Signature:** \_\_\_\_\_

Applicant(s): \_\_\_\_\_

**Application Fees (please write a separate escrow check):**

\$2,000 - Commercial  
\$3,000 – Escrow

\$1,500 - Residential  
\$2,500 – Escrow

\$5,000 - Change of Zoning  
\$2,500 – Escrow

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**TO BE COMPLETED BY ZONING OFFICER BEFORE SUBMISSION TO BOARD:**

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Zoning Officer: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_ Borough Engineer has been notified

Date: \_\_\_\_\_

\_\_\_\_\_ Borough's Solicitor has been notified

Date: \_\_\_\_\_

\_\_\_\_\_ Borough Council's President/Vice Pres. has been notified

Date: \_\_\_\_\_

\_\_\_\_\_ Planning Commission Chairman/Vice Chair has been notified

Date: \_\_\_\_\_

\_\_\_\_\_ Stenographer has been contacted

Date: \_\_\_\_\_

\_\_\_\_\_ Newspaper notices have been placed

Date: \_\_\_\_\_

Publish Date #1: \_\_\_\_\_

Publish Date #2: \_\_\_\_\_